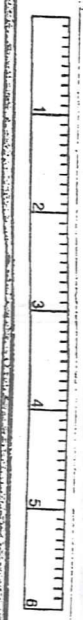


# ROAD INDEX

A	J	S	STILLWELL RD. A3
B	K	T	BROOKVIEW RD. (PVT) F3 BUNDYSBURG RD. F4-F6 BURTON WINDSOR RD. C6-F5 KILE RD. A1-A4 TRAILWOOD RD. (PT) F4
C	L	U	CHARDON WINDSOR RD. A2-F2 CLAY STREET B1-B6
D	M	V	DURKEE RD. A6-B6 MADISON RD. D1-D6 MAYFIELD RD. A4-F4
E	N	W	WINDMILL POINT ROAD B3
F	O	X	OLD STATE RD. A6
G	P	Y	FLOWERSIDE RD. (PVT) F4 PIONEER RD. B5-F5 PLANK RD. E1-F2 PRINCETON RD. B2-B6
H	Q	Z	HAYES RD. E5 HUNTLEY RD. B3-F3 HUNT RD. E2-E4
I	R		

TRW-REDI  
1-800-345-7334



SCALE IN 1/10 OF AN INCH

261

- ① HUNTSBURG ELEM. SCHOOL
- ② AMISH SCHOOL
- ③ AMISH SCHOOL
- ④ HUNTSBURG BAPTIST CH.
- ⑤ HUNTSBURG CONGREGATIONAL CH.
- ⑥ HUNTSBURG CEMETERY
- ⑦ HUNTSBURG CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ TOWN HALL

## HUNTSBURG TOWNSHIP

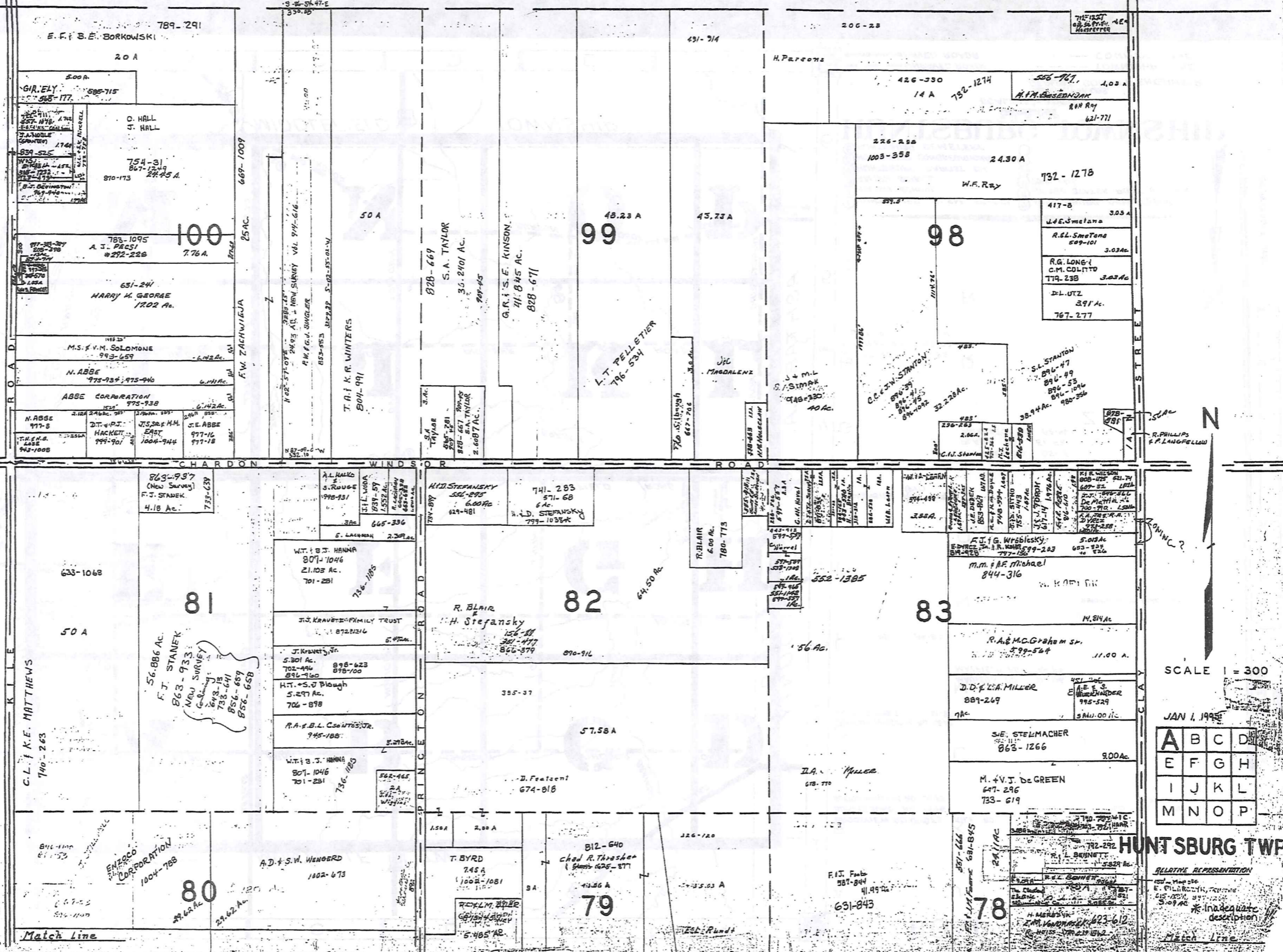
SCALE 1" = 2000'  
ROBERT L. PHILLIPS,  
GEALGA COUNTY ENGINEER

--- UNPAVED ROADS  
--- TOWNSHIP LINE  
--- PAVED ROADS  
--- COUNTY LINE

MONTVILLE TOWNSHIP

TOWNSHIP

CLARIDON



1-800-345-7334



262

SCALE 1 = 300

JAN 1, 1995

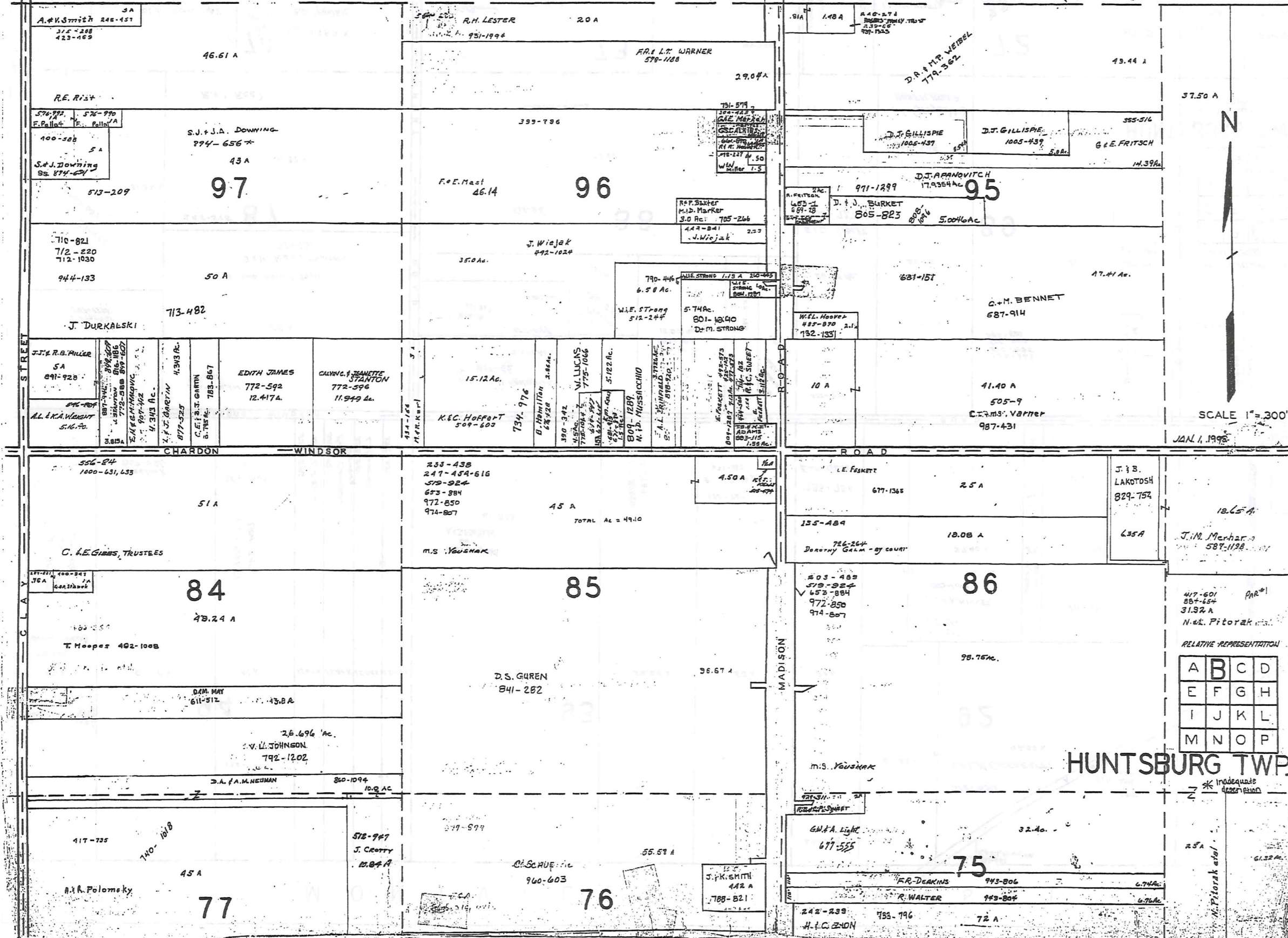
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HUNTSBURG TWP

RELATIVE REPRESENTATION  
\*Inadequate description  
Match Line

MONTVILLE

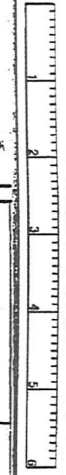
TOWNSHIP



SCALE 1" = 300'

JAN 1, 1998

TOWN-REDI  
1-800-345-7334



SCALE IN 1/100 OF AN INCH

263

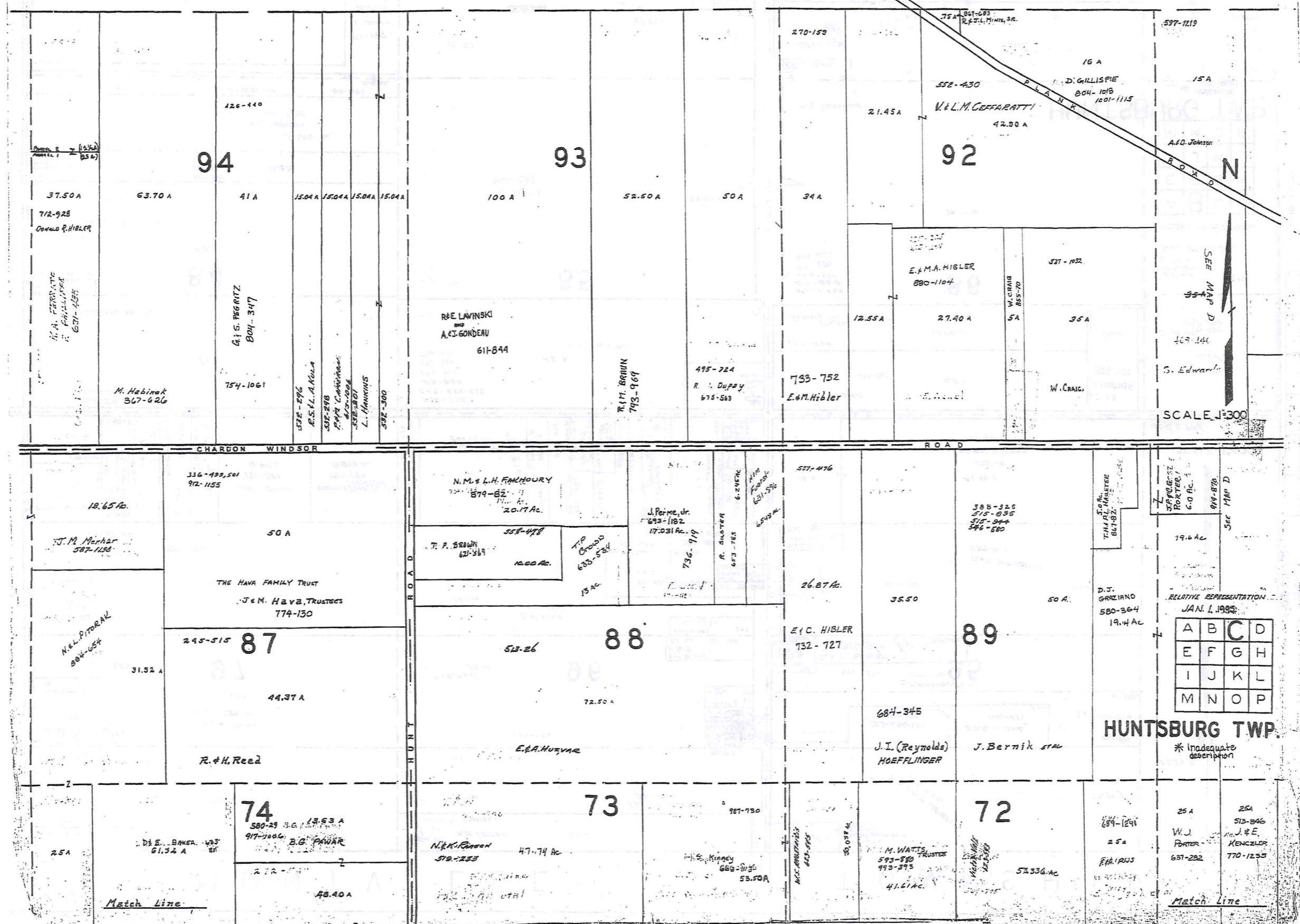
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HUNTSBURG TWP.

\* Inadequate description

MONTVILLE TOWNSHIP



TWP-REG-01  
 1-800-345-7334  
 SCALE IN 1/10 OF AN INCH

RELATIVE REPRESENTATION  
JAN. 1, 1993

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

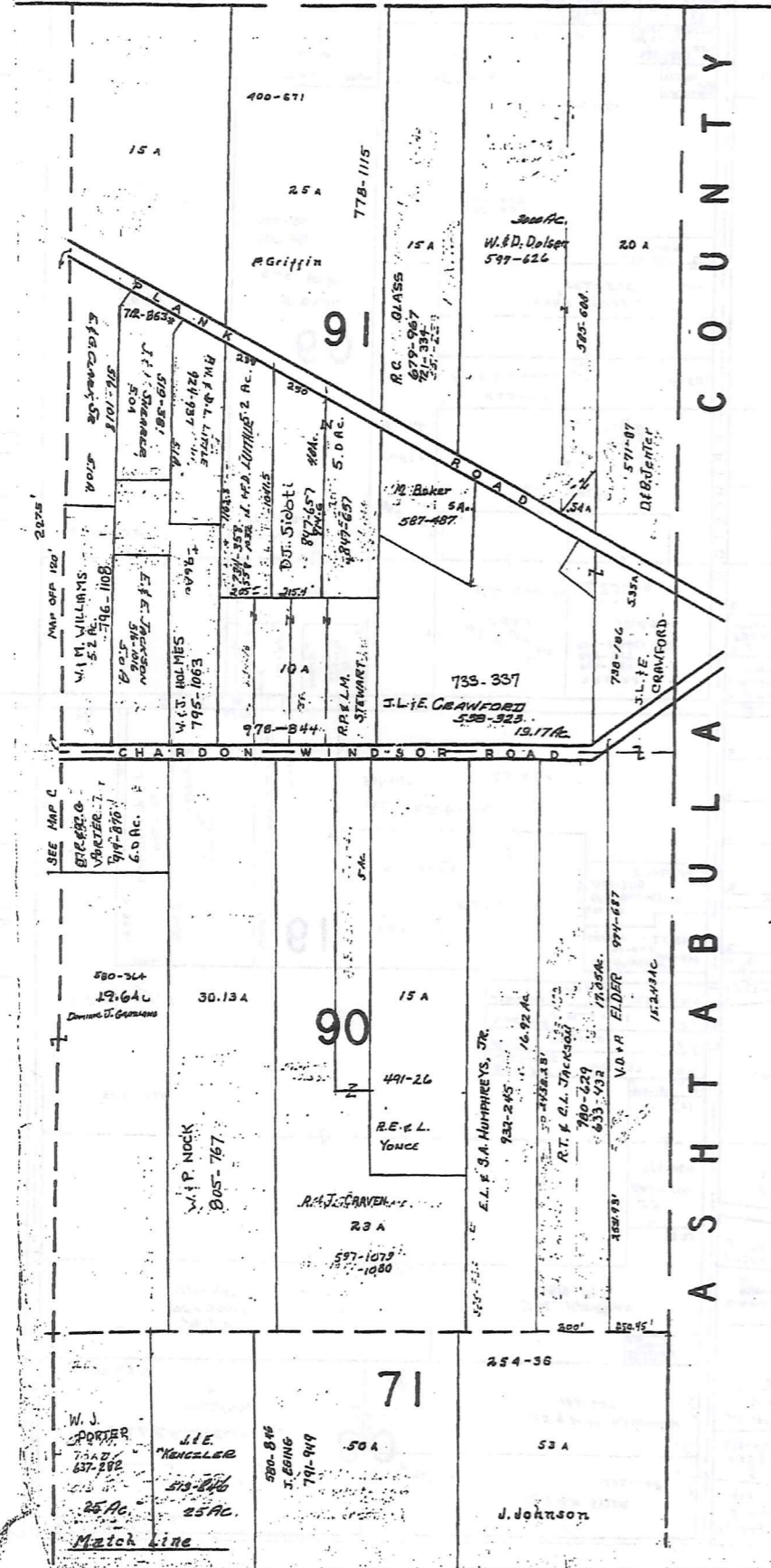
HUNTSBURG TWP.

\* Inadequate description

Match Line

Match Line

MONTVILLE TWP.



A S H T A B U L A C O U N T Y



SCALE 1"=300'

JAN. 1, 1995

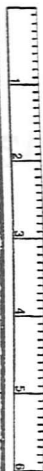
\* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

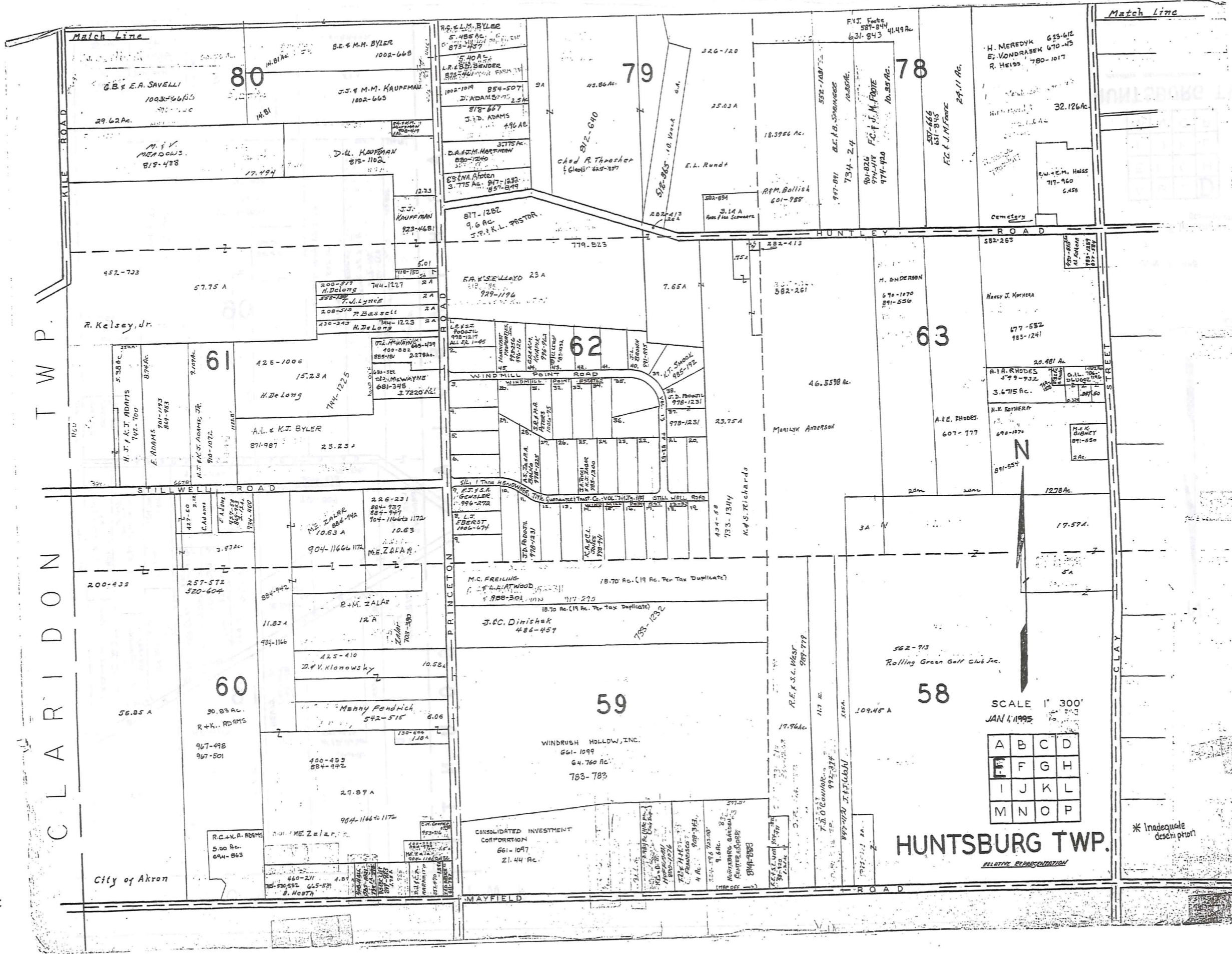
HUNTSBURG TWP.

RELATIVE REPRESENTATION

TMM-REDI  
1-800-345-7334



SCALE IN 1/16" OF AN INCH



Match Line

Match Line

TWP.

CLARIDON

City of Akron

TRM-REDI  
1-800-345-7334

SCALE IN VIO OF AN INCH

266

SCALE 1" = 300'  
JAN 4, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

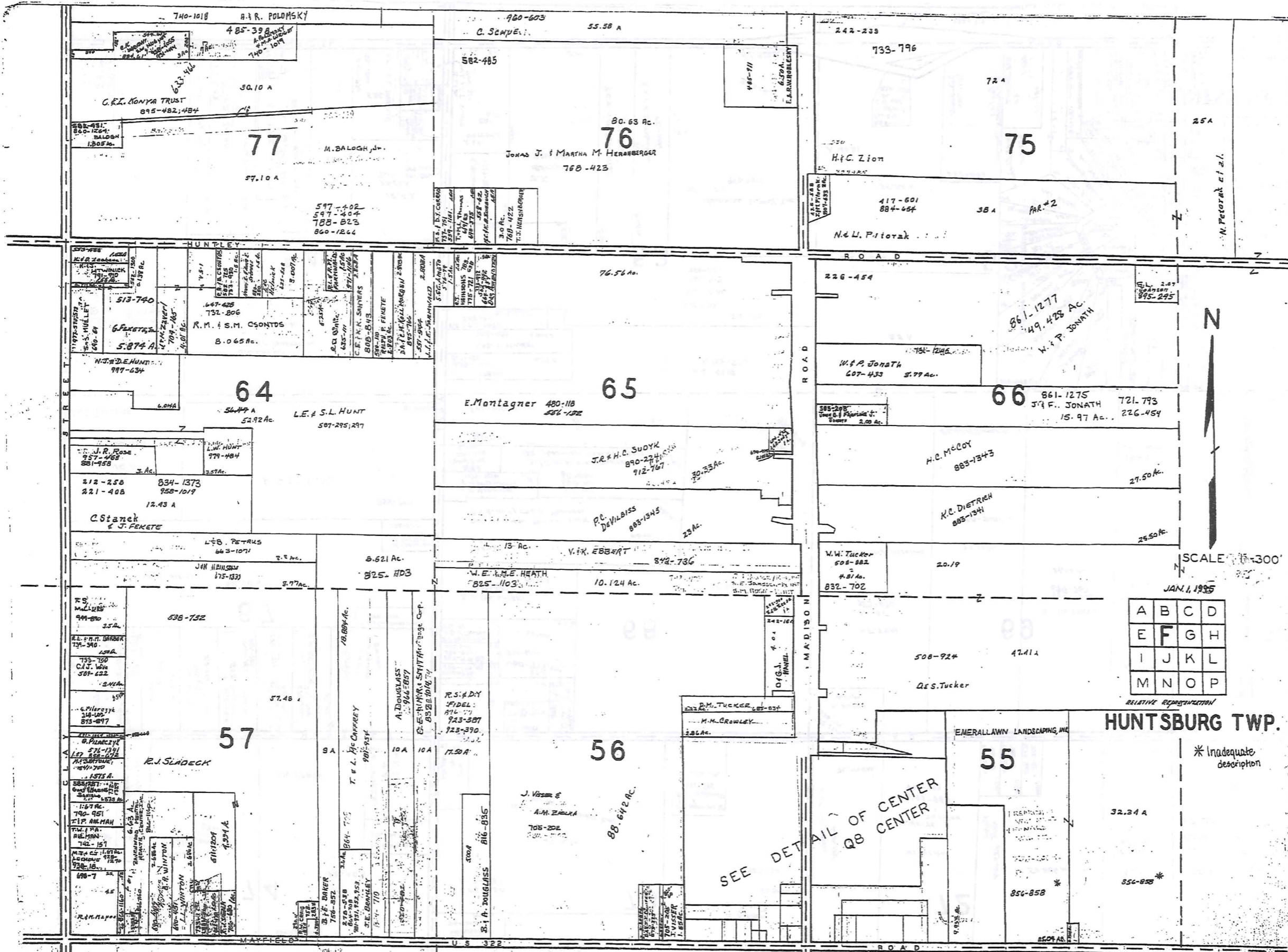
HUNTSBURG TWP.

\* Inadequate description

RELATIVE REPRESENTATION

Map containing numerous parcel descriptions including:

- Parcel 80: G.B. & E.A. SAVELLI, 1003-6665, 29.62 Ac.
- Parcel 79: R.E. & L.M. BYLER, 5.485 Ac.
- Parcel 78: H. MEREDYK, 613-612
- Parcel 63: M. ANDERSON, 679-1470
- Parcel 62: E.A. WISSELL, 23 A
- Parcel 61: H. De Long, 15.23 A
- Parcel 60: R. & K. ADAMS, 30.83 Ac.
- Parcel 59: WINDRUSH HOLLOW, INC., 661-1099
- Parcel 58: Rolling Green Golf Club Inc., 109.45 A



TAM-REDI  
1-800-345-7334

267

A	B	C	D
E	<b>F</b>	G	H
I	J	K	L
M	N	O	P

HUNTSGBURG TWP.

\* Inadequate description

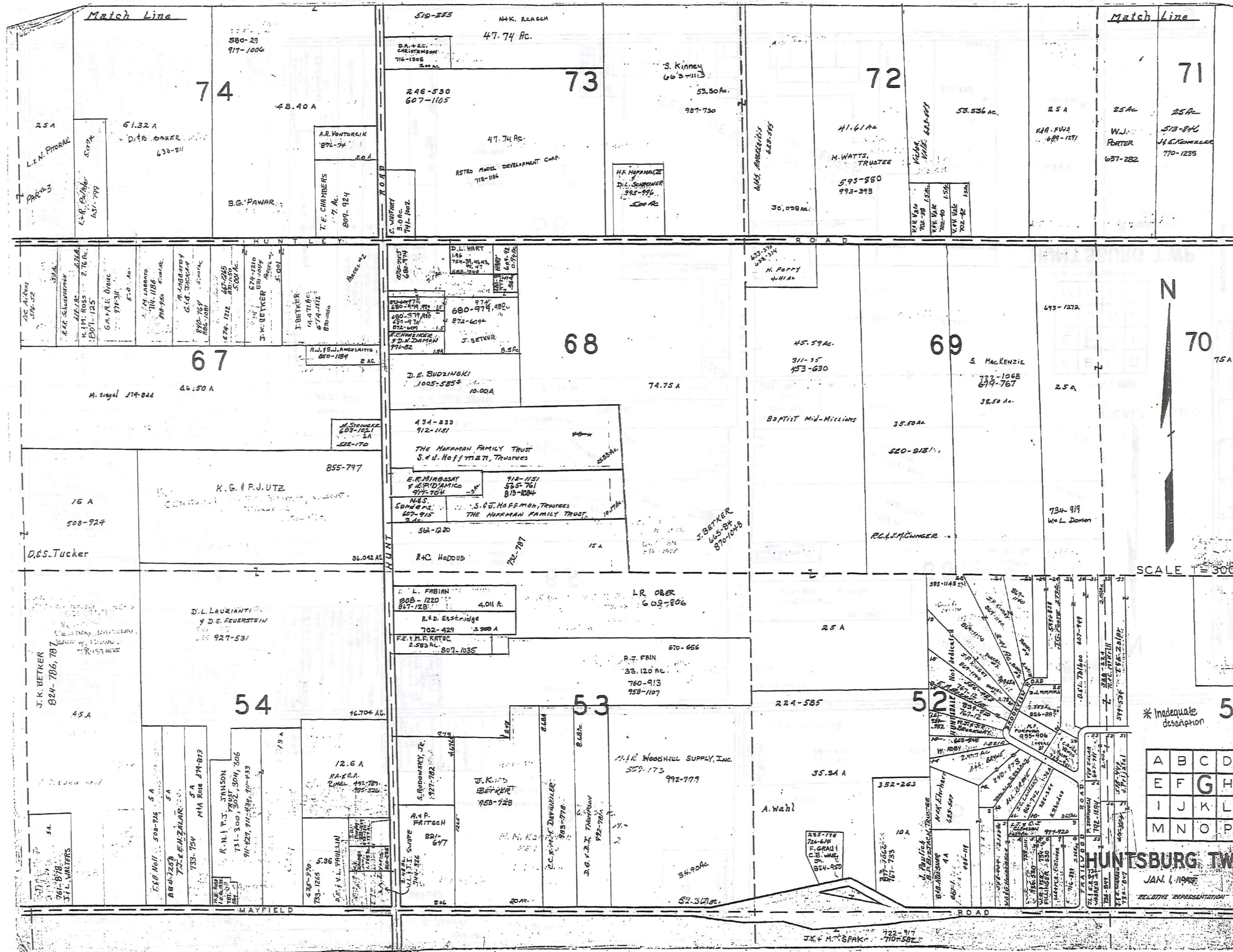
SEE DETAIL OF CENTER  
OF CENTER

SCALE IN 1/16" OR AN INCH

SCALE 1"=300'

JAN. 1, 1995

RELATIVE REPRESENTATION



TRM-REDI  
1-800-345-7334

268

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

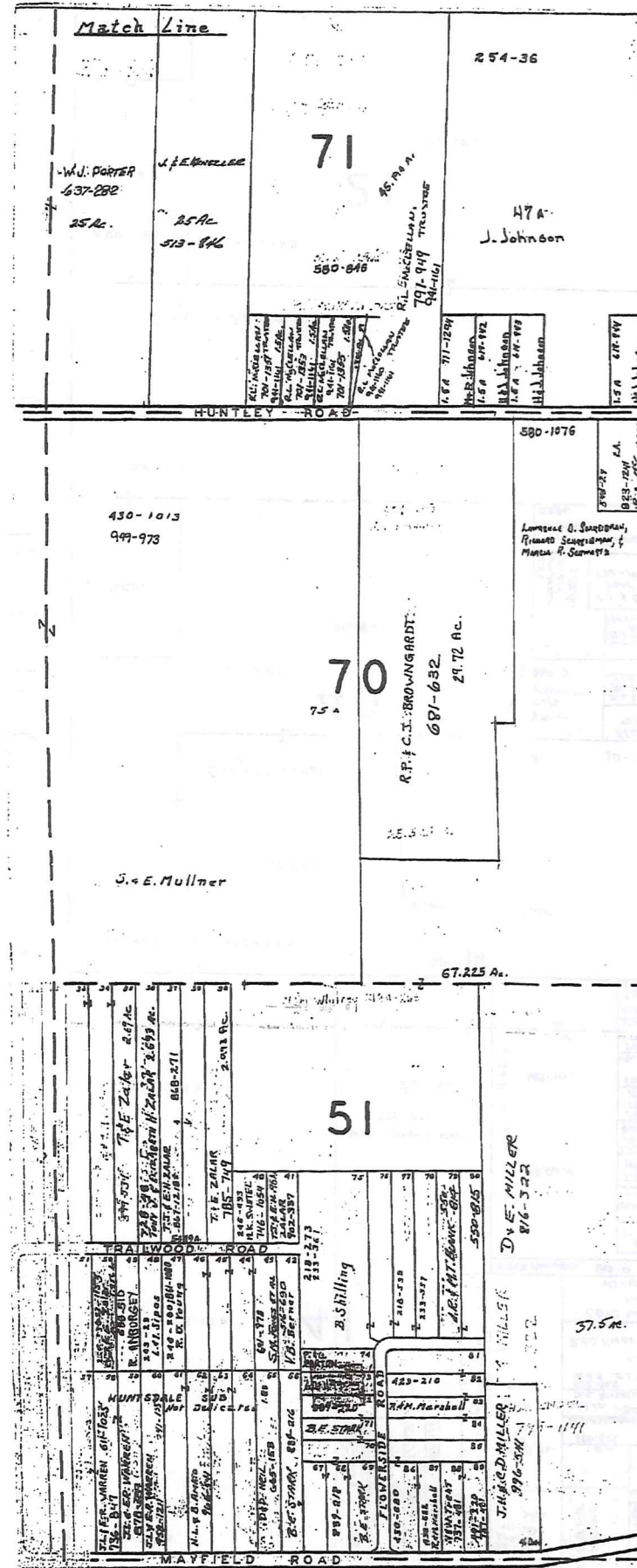
**HUNTSBURG TWP**  
JAN. 1, 1995

RELATIVE REPRESENTATION

\* Inadequate description

SCALE 1" = 500'

SCALE IN YD OF AN INCH



ASH TABULA COUNTY



\* Inadequate description

JAN 4, 1995  
Scale 1" = 300'

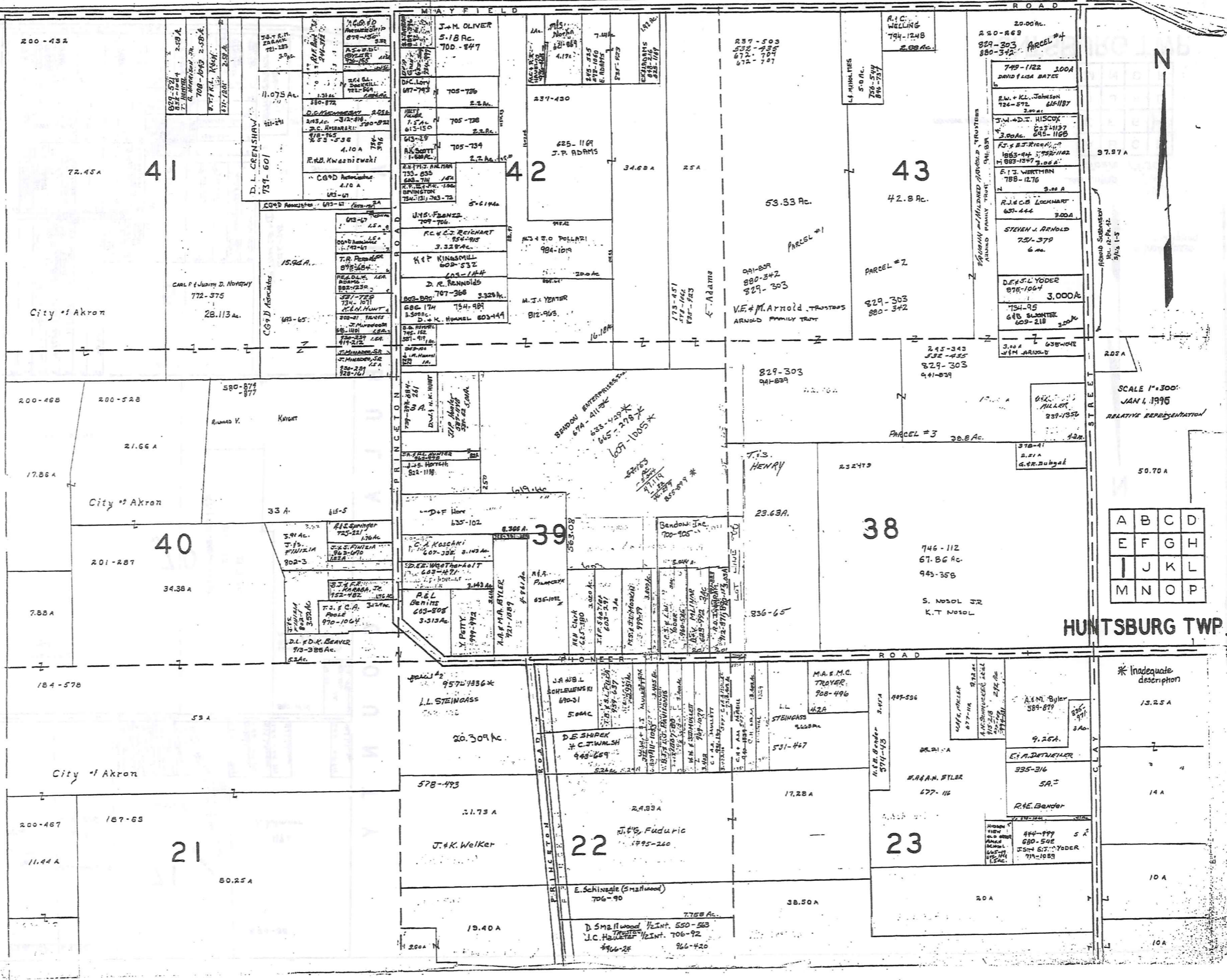
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HUNTSBURG TWP.

1-800-345-7334

SCALE IN 1/16" OF AN INCH

CLARIDON TOWNSHIP



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HUNTSBURG TWP

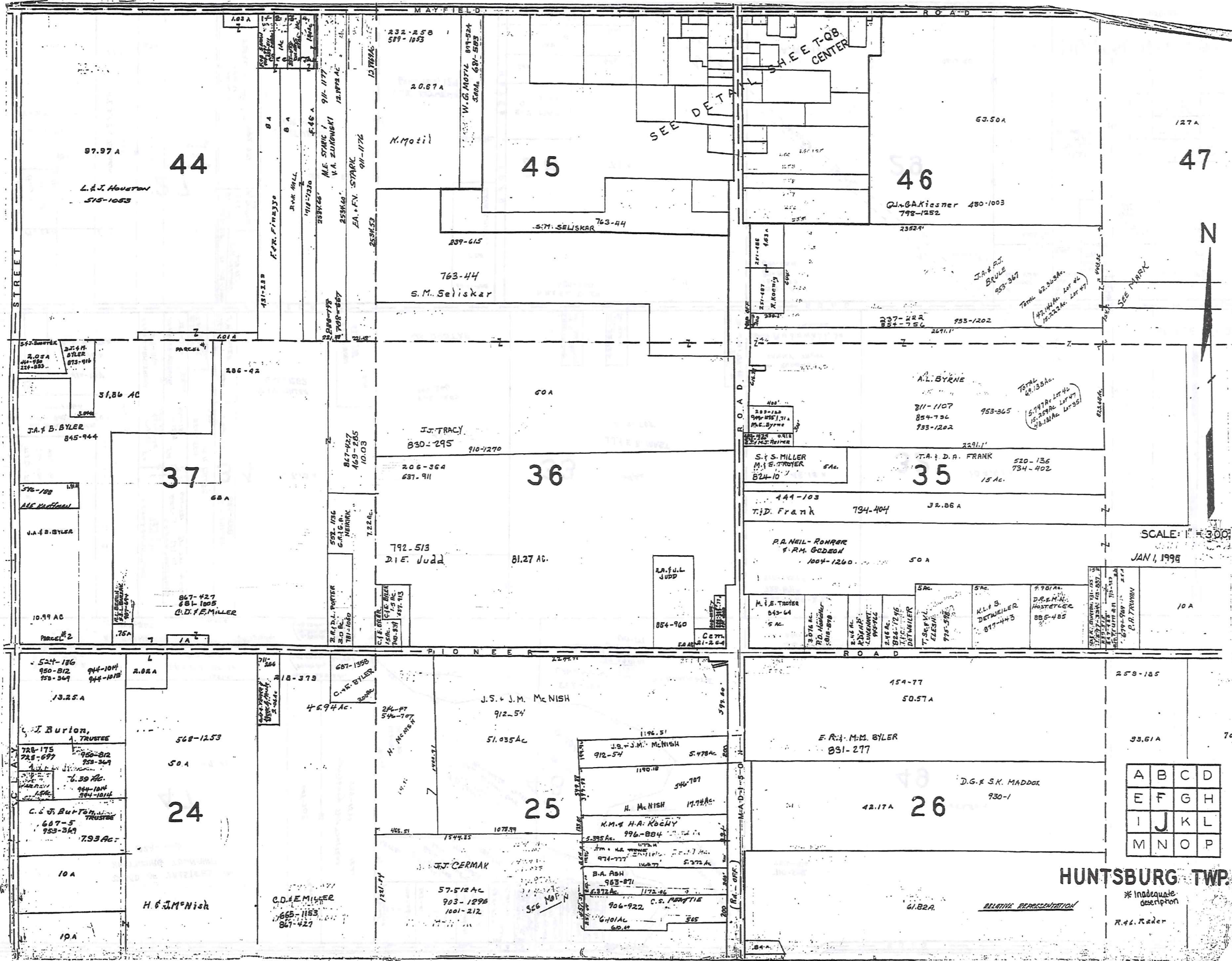
1-800-345-7334

270

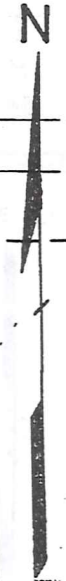
SCALE 1/10 OF AN INCH

SCALE 1"=300'  
JAN 1, 1995  
RELATIVE REPRESENTATION





TRIM-REID  
1-800-345-7334



271

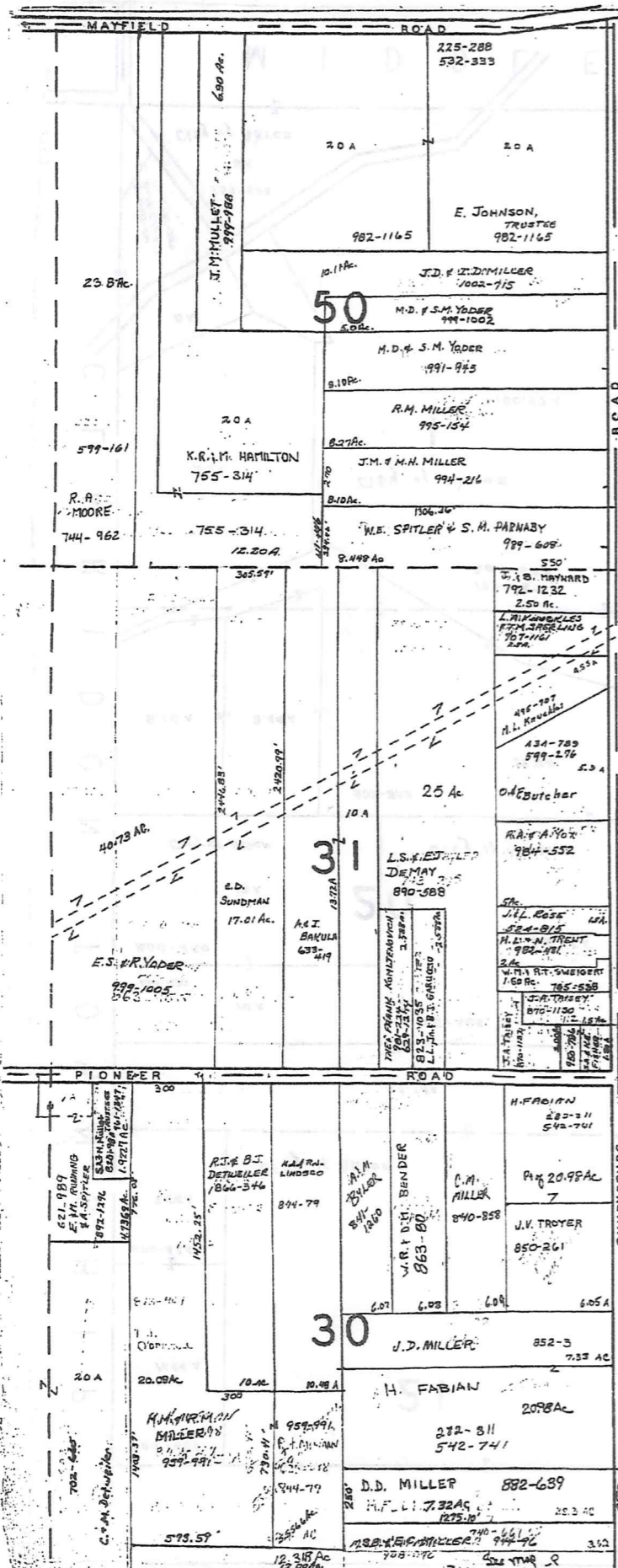
SCALE: 1" = 100'  
JAN 1, 1998

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

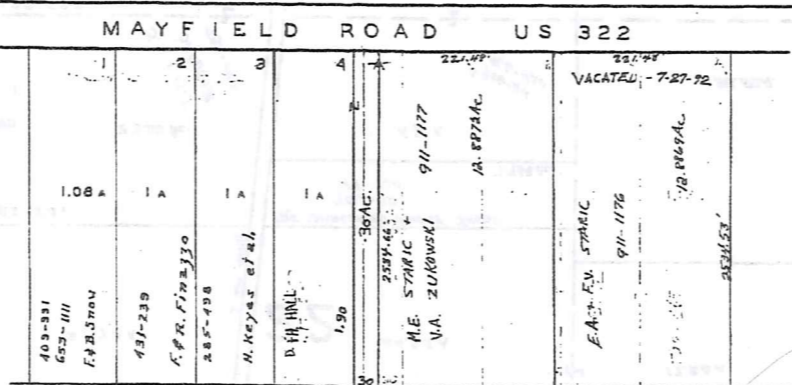
**HUNTSBURG TWP.**  
\* Inadequate description  
R. G. Kader

RELATIVE REPRESENTATION





ASHTABULA COUNTY



SICZ SUBDIVISION VACATED - BLOCK A,  
 VOL. 6 - PG. 87  
 LOT 44  
 SCALE 1" = 100'



SCALE 1" = 300'

JAN 4, 1995

\* Inadequate description  
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

HUNTSBURG TWP.

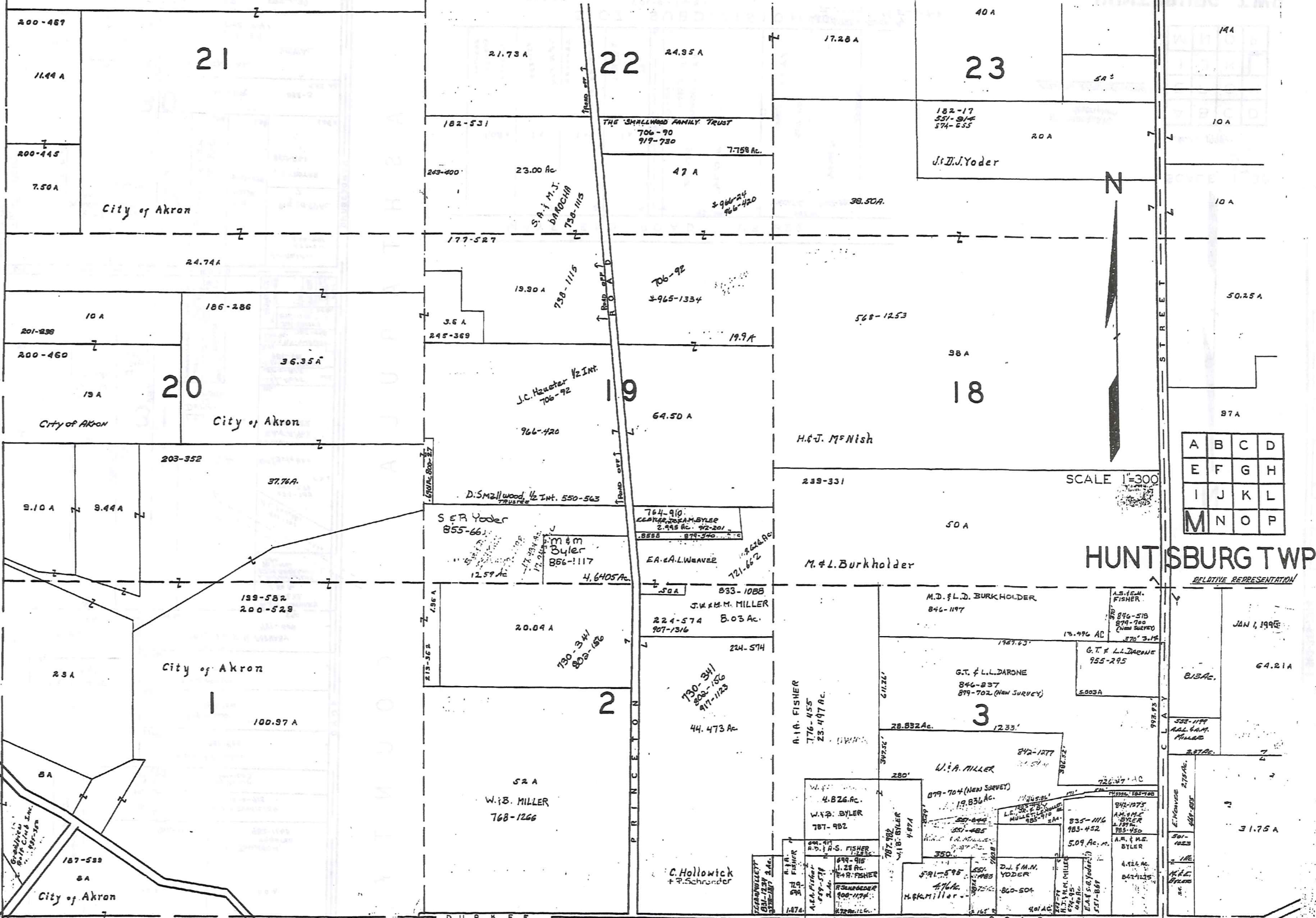
TOWN-REDI  
 1-800-345-7336



SCALE IN 1/100 OF AN INCH

273

C L A R I D O N T O W N S H I P



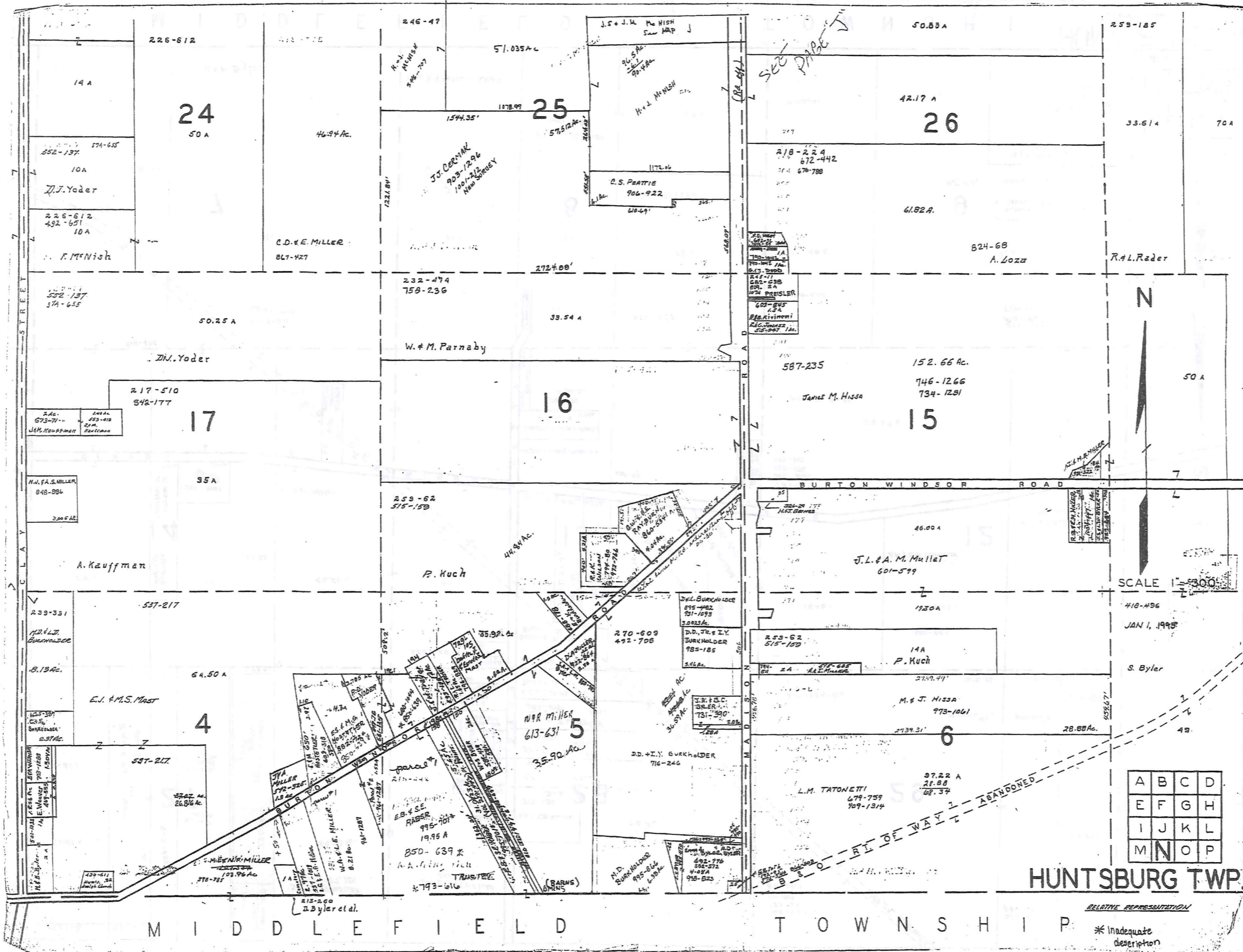
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

1-800-348-7334

SCALE IN YD OR AN INCH

274

\* Inadequate description



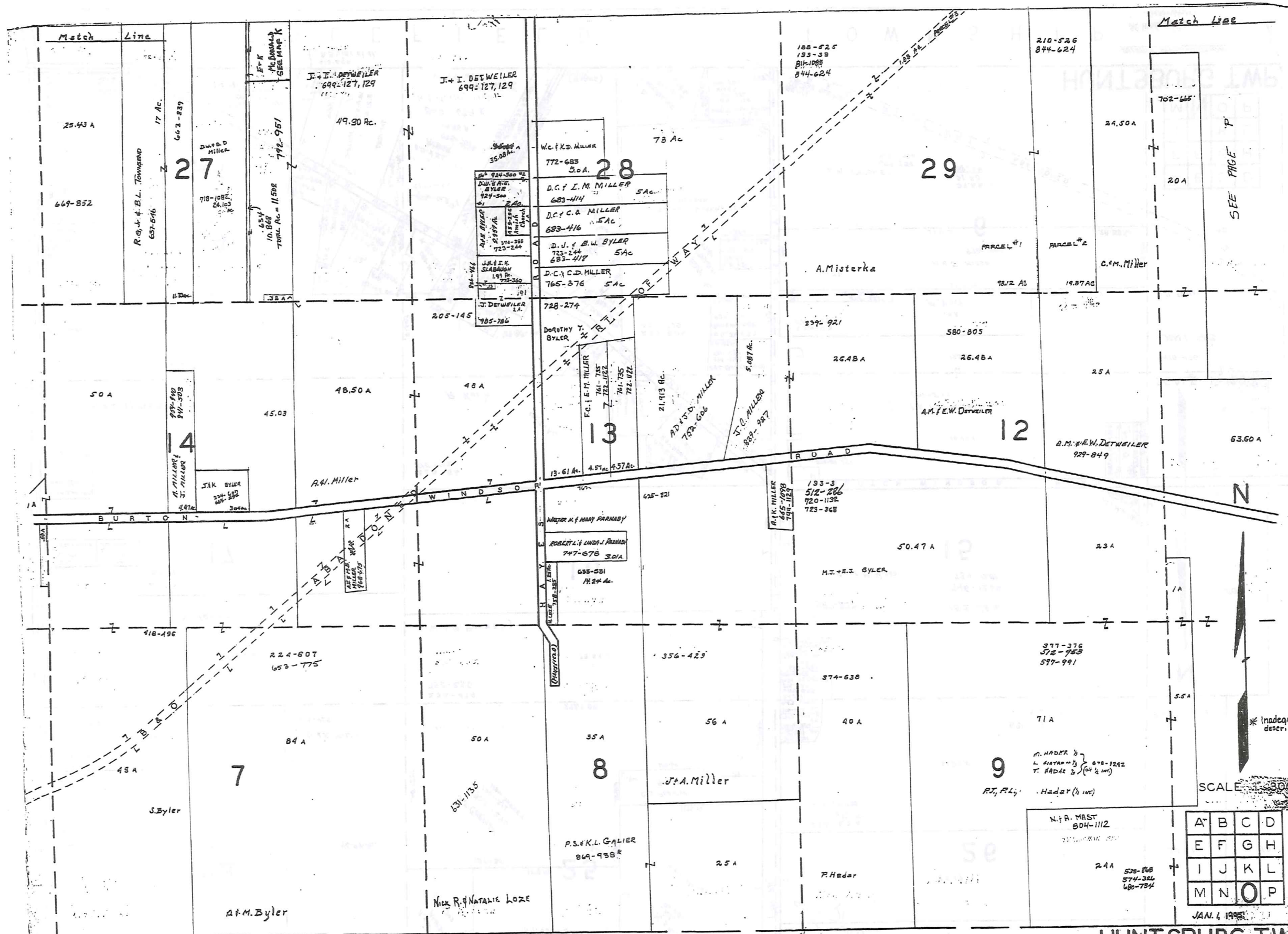
275

**HUNTSBURG TWP**

**MIDDLEFIELD TOWNSHIP**

RELATIVE REPRESENTATION

\* Inadequate description



TRIM-REDI  
1-800-345-7334  
SCALE IN 1/10 OF AN INCH

276

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JAN. 4, 1995

M I D D L E F I E L D T O W N S H I P H U N T S B U R G T W P

RELATIVE REPRESENTATION

\* Inadequate description

SCALE 1" = 500'

N. & R. MAST  
604-1112  
24A  
578-768  
574-326  
680-734

M. HADAR 1/2  
L. HADAR 1/2  
T. HADAR 1/2 (64 1/2 ac)

P. Hadar

P.S. & K.L. GALIER  
869-938\*

Nick R. & NATALIE LOZE

A.M. Byler

S. Byler

377-376  
376-763  
597-991

374-638

356-425

224-607  
653-775

1/33-3  
512-286  
720-1132  
723-368

H.J. & E.J. BYLER

685-551  
1424 Ac.

ROBERT L. & LINDA J. PARNABY  
747-676 3.01A

MICHAEL H. & MARY PARNABY

13.61 Ac. 4.57 Ac. 4.57 Ac.

DOROTHY T. BYLER  
761-785  
761-785  
761-785  
761-785

728-274

205-145  
785-786

J. & I. DETWEILER  
765-376 5Ac

D.C. & C.D. MILLER  
683-417 5Ac

D.J. & E.W. BYLER  
723-244  
683-417 5Ac

D.C. & L.M. MILLER  
683-414 5Ac

W.C. & K.D. MILLER  
772-683 5.0A

J. & I. DETWEILER  
699-127, 129

J. & I. DETWEILER  
699-127, 129

FRANK McBRIDE  
SEE MAP K  
792-951  
792-951  
10.868  
TOWNSHIP AC. = 11.502

27

28

29

14

13

12

7

8

9

25.43 A

669-852

50 A

45.03

48.50 A

48 A

21.913 Ac.

26.48 A

26.48 A

25 A

63.60 A

BURTON ROAD

WINDSOR ROAD

ROAD

N

Match Line

Line

Match Line

SEE PAGE P

PARCEL #1

PARCEL #2

19.87 AC

19.87 AC

C.M. Miller

A. Misterka

29

28

27

25.43 A

669-852

50 A

45.03

48.50 A

48 A

21.913 Ac.

26.48 A

26.48 A

25 A

63.60 A

BURTON ROAD

WINDSOR ROAD

ROAD

N

Match Line

Line

Match Line

SEE PAGE P

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PARCEL #2

19.87 AC

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48.50 A

48 A

21.913 Ac.

26.48 A

26.48 A

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WINDSOR ROAD

ROAD

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Match Line

Line

Match Line

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PARCEL #2

19.87 AC

19.87 AC

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25.43 A

669-852

50 A

45.03

48.50 A

48 A

21.913 Ac.

26.48 A

26.48 A

25 A

63.60 A

BURTON ROAD

WINDSOR ROAD

ROAD

N

Match Line

Line

Match Line

SEE PAGE P

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PARCEL #2

19.87 AC

19.87 AC

C.M. Miller

A. Misterka

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27

25.43 A

669-852

50 A

45.03

48.50 A

48 A

21.913 Ac.

26.48 A

26.48 A

25 A

63.60 A

BURTON ROAD

WINDSOR ROAD

ROAD

N

Match Line

Line

Match Line

SEE PAGE P

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PARCEL #2

19.87 AC

19.87 AC

C.M. Miller

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27

25.43 A

669-852

50 A

45.03

48.50 A

48 A

21.913 Ac.

26.48 A

26.48 A

25 A

63.60 A

BURTON ROAD

WINDSOR ROAD

ROAD

N

Match Line

Line

Match Line

SEE PAGE P

PARCEL #1

PARCEL #2

19.87 AC

19.87 AC

C.M. Miller

A. Misterka

29

28

27

25.43 A

669-852

50 A

45.03

48.50 A

48 A

21.913 Ac.

26.48 A

26.48 A

25 A

63.60 A

BURTON ROAD

WINDSOR ROAD

ROAD

N

Match Line

Line

Match Line

SEE PAGE P

PARCEL #1

PARCEL #2

19.87 AC

19.87 AC

C.M. Miller

A. Misterka

29

28

27

25.43 A

669-852

50 A

45.03

48.50 A

48 A

21.913 Ac.

26.48 A

26.48 A

25 A

63.60 A

BURTON ROAD

WINDSOR ROAD

ROAD

N

Match Line

Line

Match Line

SEE PAGE P

PARCEL #1

PARCEL #2

19.87 AC

19.87 AC

C.M. Miller

A. Misterka

29

28

27

25.43 A

669-852

50 A

45.03

48.50 A

48 A

21.913 Ac.

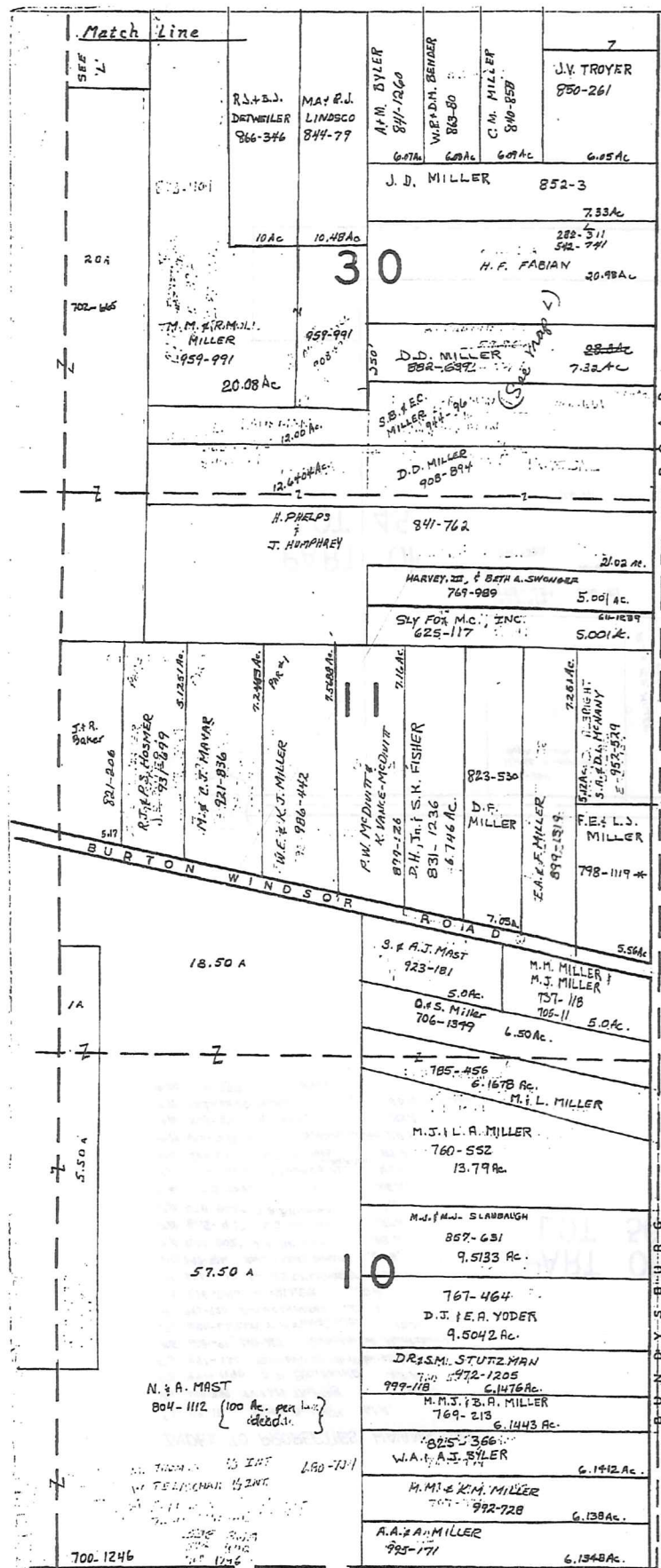
26.48 A

26.48 A

25 A

63.60 A

BURTON ROAD



ASHTABULA COUNTY

MIDDLEFIELD TWP.



SCALE = 300  
JAN 1, 1995

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate Description

TRIM-REDI  
1-800-345-7334



277

HUNTSBURG TWP.

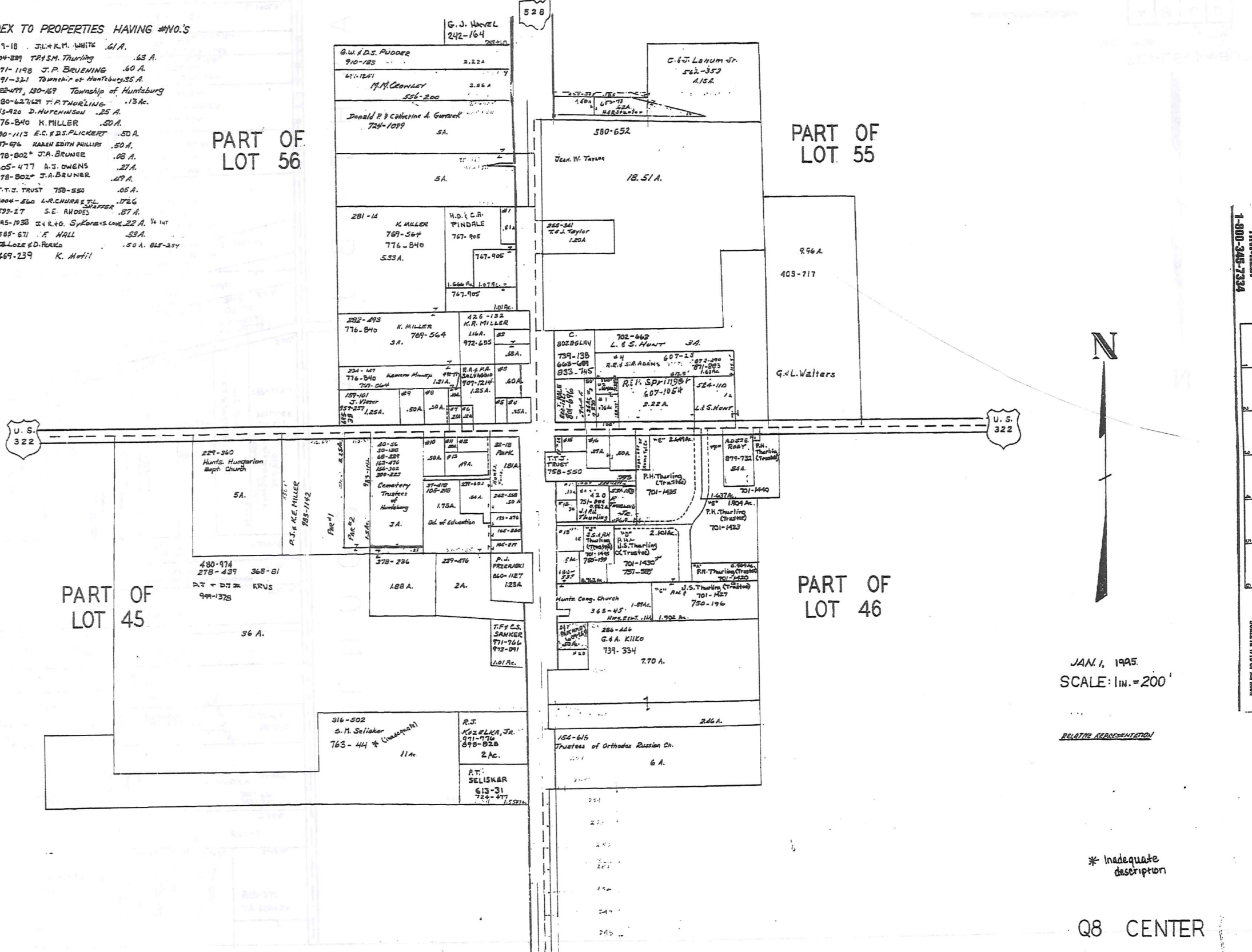
# HUNTSBURG TP. CENTER

## INDEX TO PROPERTIES HAVING #NO.'S

- #1 717-18 J.L. & K.M. WHITE 61 A.
- #2 1004-889 TRISM. TAYLOR 63 A.
- #3 971-1198 J.P. BRUENING 60 A.
- #4 491-321 Township of Huntsburg 55 A.
- #5 122-477, 130-169 Township of Huntsburg
- #6 800-627629 T.P. THURLING 13 Ac.
- #7 943-420 D. HUTCHINSON 25 A.
- #8 776-840 K. MILLER 50 A.
- #9 790-1113 E.C. & D.S. PUCKERT 50 A.
- #10 747-696 HARRI EDITH PHILLIPS 50 A.
- #11 878-802 J.A. BRUNER 28 A.
- #12 805-477 A.J. OWENS 27 A.
- #13 878-802 J.A. BRUNER 27 A.
- #14 T.T.C. TRUST 758-550 25 A.
- #15 1004-860 L.A. CHURCH 1726
- #16 537-27 S.E. RHODES 87 A.
- #17 645-1038 S.K. & O. SYKORAS 22 A. 1/4 INT
- #18 585-671 F. HALL 53 A.
- #19 TOLLE & D. PEAKO 50 A. 815-237
- #20 469-239 K. HOFF 11

PART OF LOT 56

PART OF LOT 55



278

JAN 1, 1995  
 SCALE: 1 IN. = 200'

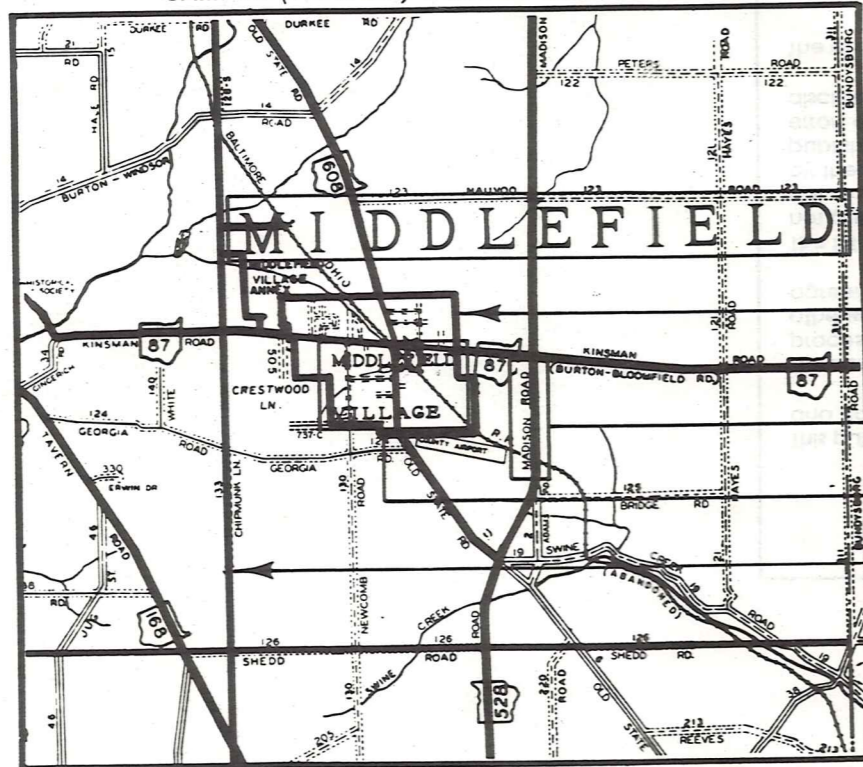
\* Inadequate description

Q8 CENTER

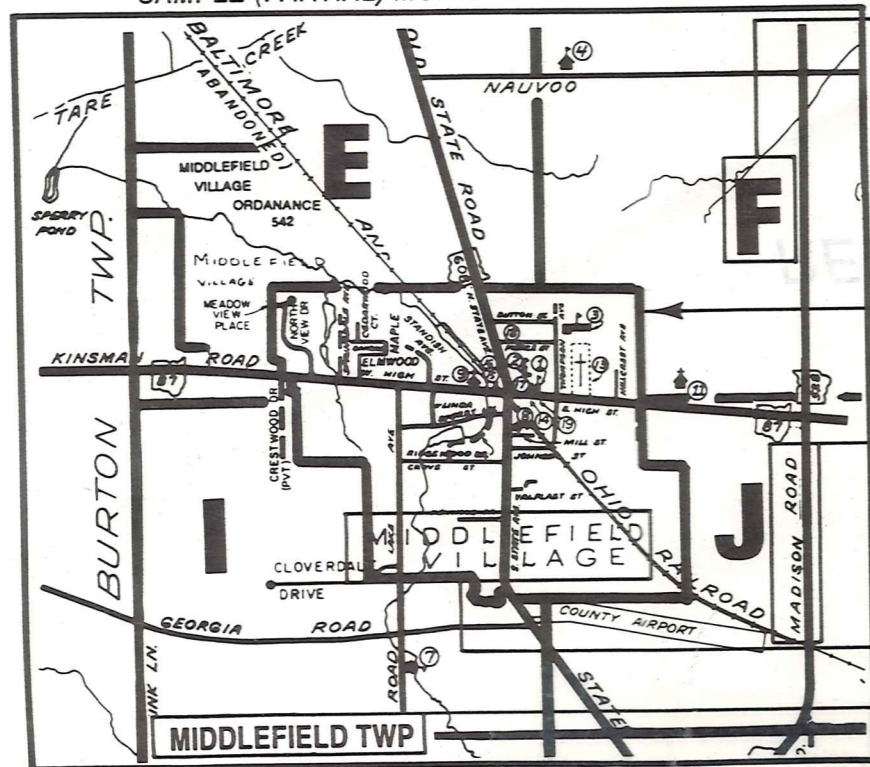
# Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

### USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.